

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 W

| | | | | | |
|---------------|-----------|---------------------|------------------|-----------|----------|
| PHOTO NO. | 818700 | REF ID | P3948 | LONGITUDE | 32-53-50 |
| COUNTRY | ARGENTINA | | PROVINCE MENDOZA | | |
| AREA NO | 511 H | SUBJECT | AK9 | SUBJECT | 1EE |
| M E N D O Z A | | M I L I T A R Y - C | | | |
| V I L I A N | | A I R P O R T | | | |

ARGENTINE AIR FORCE PLANES.

~~321~~ (3, 20, 31)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 6 1 4 | 2 | 3 | 2 | 25X1A | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039709E

PHOTO NO. 818702

P4589

COUNTRY

ITALY

PROVINCE

CALABRIA

AREA NO

4519M

SUBJECT

ABJ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C R O T O N E P H O S P H A T E N
O D U L I Z I N G P L A N T O F M
O N T E C A T I N I

CHEMICAL Co.

(15)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

MAY

60

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CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A00030125003977-09E

PHOTO NO. 818703 REF ID: A66000

COUNTRY ITALY PROVINCE CALABRIA

AREA NO. 4519M SUBJECT ABJ

C R O T O N E ¹⁰ P H O S P H A T E ²⁰ N

O D U L I Z I N G ³⁰ P L A N T ³⁵ O F ⁴⁰ M

O N T E C A T I N I ⁵⁰

CHEMICAL Co.

(15)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH STATINTL

MAY 60 4 2 4 1

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO ANALYSIS REPORT

FORM NO 174 USE PREVIOUS EDITIONS GPO 916791

PHOTO NO. 818705

P4589

C

37-55 N

LONGITUDE

1250039-7 E

COUNTRY

ITALY

PROVINCE

CALABRIA

AREA NO

4519 M

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CHEMICAL Co.

(15)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

May

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CAPTIONED BY

mat

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| PHOTO NO. | 8LS705 | LOT NO. | P4408 | CHECK REFERENCE | C | DATE RECEIVED | 7-8-58 | NO. | 14449 E |
|-------------|---------|---------|----------|-----------------|---------|---------------|---------|---------|---------|
| COUNTRY | ITALY | | PROVINCE | CAMPANIA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1519 M | AKZ | A4Q | | | | | | | |
| N A P L E S | | | B | E | G | I | N | N | I |
| | | | | | | | | | |
| S U P E R | | H I G H | | | | | T O | | S A L |
| E R N O | | | | | | | | | |

 $(17, 28)$

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---|---|------|---------|-------|--------------|-----------------------|
| JULY | 6 | 1 | 4 | 1 | 3 | 2 | 25X1A [REDACTED] |
| CLASSIFICATION | | | | | | | CAPTIONED BY |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000304250039-7 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | PHOTO ANALYSIS REPORT |
| | | | | | | | GPO 916791 |

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|-----------|--|---------|--|----------|--|---------|--|
| PHOTO NO. | | 818708 | | LOT NO. | | P4408 | |
| COUNTRY | | | | PROVINCE | | | |
| Italy | | | | CAMPANIA | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1519M | | AKZ | | | | | |
| NAPLES | | TO | | SALERNO | | SU | |
| PERH | | HWA | | | | | |
| | | | | | | | |

5 MILES FROM NAPLES CENTRAL RR STN.

(28)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----|------|---------|--------------|--------------|----------------------|
| July | 6 1 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFIED BY | | | | CAPTIONED BY | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

GPO 918781

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|-----------|---|---------|---|----------|---|---------|---|---------|---|-------------------------|---|
| PHOTO NO. | | 818711 | | NOTES | | P4408 | | SOURCE | | 78-05867A000301250039-7 | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| ITALY | | | | CAMPANIA | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1517M | | AKZ | | D1B | | | | | | | |
| N | A | P | L | E | S | T | O | S | A | L | E |
| P | E | R | H | I | G | H | W | A | Y | R | N |
| | | | | | | | | | | O | |
| | | | | | | | | | | | |

13.2 MILES FROM NAPLES CENTRAL RR STN.

(1, 28)

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| JULY | | 61 | | 4 | | 1 | | 3 | | 2 | |
| | | | | | | | | | | 25X1A | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|------------------|-------------|---------------|---------|-------------------|---------|---------|---------|
| PHOTO NO. 818712 | | LOT NO. 14408 | | REFERENCE | | SYMBOL | |
| COUNTRY ITALY | | | | PROVINCE CAMPANIA | | | |
| AREA NO. 1519M | SUBJECT AK2 | SUBJECT D1B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | A | P | L | E | S | T | O |
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| F | E | R | H | I | G | H | W |
| 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |

19.8 MILES FROM NAPLES CENTRAL RR STN.
 ALONG THE ANGRI PLAIN.

(1,28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JULY 1 | 4 | 1 | 3 | 2 | |

#5867A000301250039-7

PHOTO ANALYSIS REPORT

PHOTO NO. 818711

| | | | | | | | | | | | | | | | |
|-----------|--|--------|--|---------|--|-------|--|---------|--|-------|--|----------|--|----------|--|
| PHOTO NO. | | 518711 | | COT NO. | | P4408 | | COUNTRY | | Italy | | PROVINCE | | CAMPANIA | |
| AREA NO | | 1519 M | | SUBJECT | | AKZ | | SUBJECT | | A4Q | | SUBJECT | | SUBJECT | |
| SUBJECT | | N | | SUBJECT | | A | | SUBJECT | | P | | SUBJECT | | SUBJECT | |
| SUBJECT | | L | | SUBJECT | | E | | SUBJECT | | S | | SUBJECT | | SUBJECT | |
| SUBJECT | | 5 | | SUBJECT | | T | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | 15 | | SUBJECT | | S | | SUBJECT | | A | | SUBJECT | | SUBJECT | |
| SUBJECT | | R | | SUBJECT | | N | | SUBJECT | | O | | SUBJECT | | SUBJECT | |
| SUBJECT | | 35 | | SUBJECT | | Y | | SUBJECT | | 40 | | SUBJECT | | SUBJECT | |
| SUBJECT | | 45 | | SUBJECT | | 50 | | SUBJECT | | 50 | | SUBJECT | | SUBJECT | |

28.5 MILES FROM NAPLES CENTRAL RR STN. NEAR
CAVA DEI TIRRENI.

 $(17, 28)$

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----|------|---------|-------|--------------|----------------------|
| July | 6 1 | 4 | 1 | 3 | 2 | 25X1A |
| CAPTIONED BY | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

GPO 018791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | |
|---------------------------|--|----------------------|--|-------------------|--|---------------------|--|--------------------|--|
| PHOTO NO. 518716 | | REF ID: P4408 | | C | | LONGITUDE 40° 41' N | | LATITUDE 14° 17' E | |
| COUNTRY ITALY | | | | PROVINCE CAMPANIA | | | | | |
| AREA NO 1519 M | | SUBJECT AKZ | | SUBJECT | | SUBJECT | | SUBJECT | |
| S A L E R N O | | (N R) | | S U P E R H I G | | H W A Y | | 25 | |
| R T | | 1 | | 45 | | O F | | 3 | |
| PART PANORAMA. SEE CIA TO | | | | | | | | | |
| (28) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 6 | | 1 | | 4 | | 1 | | 3 | |
| CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1A | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|-----------|--------|---------|----------|----------|-------|-------|-------|
| PHOTO NO. | 818717 | LOT NO. | P4408 | CLASS. | C | 40-47 | 17E |
| COUNTRY | ITALY | | PROVINCE | CAMPANIA | | | |
| AREA NO. | 1519M | SUBJECT | AKZ | C62 | (N R) | SUPER | H I G |
| S | A | L | E | R | N | O | |
| H | W | A | Y | F | R | O | M |
| B | G | | | | | | |

CITY AT RIGHT. PART 2 OF 3 PART
PANORAMA. SEE CIA TO

(7, 28)

25X1A

| | | | | | | | | | | | |
|--|---------|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | July 61 | TYPE | 3 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|----------------------------|--|---------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 518718 | | COUNTRY ITALY | | PROVINCE CAMPANIA | | LONGITUDE 44-47 E | |
| AREA NO. 1519 M | | SUBJECT C62 | | SUBJECT AL9 | | SUBJECT | |
| S A L E | | S K N O | | (N R) | | F R O M | |
| E R H I | | G H W A Y | | T O | | N A P L E S | |
| [3] | | [3] | | | | | |
| PART 3 OF 3 PART PANORAMA. | | | | | | | |
| SEE CIA TO | | | | | | | |

(6,30)

25X1A

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| July 01 | | 3 | | 1 | | 3 | | 2 | | [REDACTED] | |
| CAPTIONED BY | | | | | | | | | | | |

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|-----------|--------|---------|----------|----------------|-----|---------|--------|---------|--------|
| PHOTO NO. | 518719 | LOT NO. | P4408 | CLASSIFICATION | C | REF ID | 78-412 | DATE | 7-4-78 |
| COUNTRY | ITALY | | PROVINCE | CAMPANIA | | | | | |
| AREA NO. | 1519 M | SUBJECT | AKZ | SUBJECT | AKV | SUBJECT | | SUBJECT | |
| S | A | L | E | R | N | O | (R) | S | U |
| H | W | A | F | R | O | M | N | A | P |
| F | | 2] | | | | | | | |

~~View~~ CITY TO RIGHT. PART 1 OF 2
PART PANORAMA.

(28)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 61 | 4 | 1 | 3 | 2 | 25X1A |
| CAPTIONED BY | | | | | |

250039.77 E

Carpenter

4000

[illegible]

CITY AT RIGHT. PART 2 OF 2 PART PANORAMA.

~~(6, 28, 30)~~

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

GPO 918791

| | | | | | | | |
|-----------|--|---------|--|----------|--|---------|--|
| PHOTO NO. | | 518721 | | LOT NO. | | P4408 | |
| COUNTRY | | | | PROVINCE | | | |
| ITALY | | | | CAMPANIA | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1519M | | AKZ | | | | | |
| N | | A | | P | | L | |
| E | | S | | T | | O | |
| S | | | | 10 | | S | |
| A | | L | | E | | R | |
| N | | O | | 15 | | S | |
| U | | | | 35 | | 40 | |
| P | | E | | R | | H | |
| I | | G | | H | | W | |
| A | | Y | | 30 | | 50 | |
| 45 | | | | | | | |

32.5 MILES FROM NAPLES CENTRAL RR STN.

(28)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---|------|---------|-------|--------------|----------------------|
| July | 6 | 4 | 1 | 3 | 1 | 25X1A |
| CAPTIONED BY | | | | | [REDACTED] | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | |

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|---|--|---------------|--|-------------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|
| PHOTO NO. 818722 | | LOT NO. P4463 | | REF ID: A66058 | | REF ID: A66058 | | REF ID: A66058 | | REF ID: A66058 | | REF ID: A66058 | | REF ID: A66058 | |
| COUNTRY ITALY | | | | PROVINCE CAMPANIA | | | | | | | | | | | |
| AREA NO. 1517M | | SUBJECT AKZ | | SUBJECT D21 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NAPLES | | E S | | T O | | S A L E R | | N O | | S | | U | | | |
| P E R H | | I G | | H W A Y | | / 1 | | O F | | 2 | | | | | |
| | | 45 | | | | 50 | | | | | | | | | |
| 32.5 MILES FROM NAPLES CENTRAL RR STN. PART | | | | | | | | | | | | | | | |
| 1 OF 2 PART PANORAMA. | | | | | | | | | | | | | | | |
| (2, 28) | | | | | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| JULY 6 1 | | | 4 | | 1 | | 3 | | 2 | | 25X1A | |
| CAPTIONED BY MAT | | | | | | | | | | [REDACTED] | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |
| FORM NO 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | |
| GPO 910791 | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|---|----------------|------------------|---------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 818733 | | LOT NO. P4408 | | MARKING | | LONGITUDE | |
| COUNTRY ITALY | | | | PROVINCE CAMPANIA | | | |
| AREA NO. 1511M | SUBJECT AKZ | SUBJECT C61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | A | P | L | E | S | T | O |
| P | E | R | H | I | G | H | W |
| | | | | | | | |
| 32.5 MILES FROM NAPLES CENTRAL R.R. STN. PART | | | | 2 OF 2 PART PANORAMA. | | | |
| (7, 28) | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| JUL 1 4 | | 1 | 3 | 2 | [REDACTED] | | |
| CAPTIONED BY | | | | [REDACTED] | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | |
|-----------|--------|----------|--------|---------|---------|---------|------|-----------|--------|
| PHOTO NO. | 818/24 | REF ID: | 14760 | DATE: | 7/25/78 | TIME: | 1500 | LOCATION: | KIELCE |
| COUNTRY | POLAND | PROVINCE | KIELCE | | | | | | |
| AREA NO. | 3351M | SUBJECT | AB7 | SUBJECT | REG | SUBJECT | | SUBJECT | |
| W | I | E | R | E | B | I | C | A | 10 |
| A | C | E | M | E | N | T | P | L | 10 |
| | | | | | | | | | 40 |

(13)

(7,25/25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|-----------|--|---------|--|----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | SERIAL | | LIST NO. | | COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5040 N | | 77372 | | P4760 | | POLAND | | OPOLE | | C32 | | C66 | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| OPOLE | | 5 | | NEW | | APT | | 15 | | 20 | | | | | | | | | |
| STREET | | 25 | | 30 | | 35 | | 40 | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | |

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|---------------|--|------|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCES | |
| | | 4 | | 2 | | 3 | | | | <div style="background-color: black; width: 100px; height: 50px;"></div> | |

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| CLASSIFICATION | | CAPTIONED BY | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | (6,7) 25X1A <div style="background-color: black; width: 100px; height: 50px;"></div> | |

PHOTO NO

COUNTRY

PROVINCE

AREA NO

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| | 50 |

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| | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM 1-74

Approved For Release 1999/09/01 : ANGLAS/DP78-05867A000301250039-7

CGO 21879

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|-----------------|--|----------------|-------------|-----------------|---------|----------|---------|
| PHOTO NO. 81072 | | LOT NO. F 4760 | | C 5215 N | | E 2150 E | |
| COUNTRY Poland | | | | PROVINCE WARSAW | | | |
| AREA NO. 745M | | SUBJECT C6B | SUBJECT C24 | SUBJECT AKA | SUBJECT | SUBJECT | SUBJECT |
| W A R S A W | | 5 | 10 | 15 | 20 | 25 | 30 |
| T N E A R | | 25 | 30 | 35 | 40 | 45 | 50 |
| G R A N D | | H | T | E | C | E | F |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | | 37 | 38 | 39 | 40 | 41 | 42 |
| 43 | | 44 | 45 | 46 | 47 | 48 | 49 |
| 50 | | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | | 58 | 59 | 60 | 61 | 62 | 63 |
| 64 | | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | | 72 | 73 | 74 | 75 | 76 | 77 |
| 78 | | 79 | 80 | 81 | 82 | 83 | 84 |
| 85 | | 86 | 87 | 88 | 89 | 90 | 91 |
| 92 | | 93 | 94 | 95 | 96 | 97 | 98 |
| 99 | | 100 | 101 | 102 | 103 | 104 | 105 |
| 106 | | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | | 114 | 115 | 116 | 117 | 118 | 119 |
| 120 | | 121 | 122 | 123 | 124 | 125 | 126 |
| 127 | | 128 | 129 | 130 | 131 | 132 | 133 |
| 134 | | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | | 142 | 143 | 144 | 145 | 146 | 147 |
| 148 | | 149 | 150 | 151 | 152 | 153 | 154 |
| 155 | | 156 | 157 | 158 | 159 | 160 | 161 |
| 162 | | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | | 170 | 171 | 172 | 173 | 174 | 175 |
| 176 | | 177 | 178 | 179 | 180 | 181 | 182 |
| 183 | | 184 | 185 | 186 | 187 | 188 | 189 |
| 190 | | 191 | 192 | 193 | 194 | 195 | 196 |
| 197 | | 198 | 199 | 200 | 201 | 202 | 203 |
| 204 | | 205 | 206 | 207 | 208 | 209 | 210 |
| 211 | | 212 | 213 | 214 | 215 | 216 | 217 |
| 218 | | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | | 226 | 227 | 228 | 229 | 230 | 231 |
| 232 | | 233 | 234 | 235 | 236 | 237 | 238 |
| 239 | | 240 | 241 | 242 | 243 | 244 | 245 |
| 246 | | 247 | 248 | 249 | 250 | 251 | 252 |
| 253 | | 254 | 255 | 256 | 257 | 258 | 259 |
| 260 | | 261 | 262 | 263 | 264 | 265 | 266 |
| 267 | | 268 | 269 | 270 | 271 | 272 | 273 |
| 274 | | 275 | 276 | 277 | 278 | 279 | 280 |
| 281 | | 282 | 283 | 284 | 285 | 286 | 287 |
| | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | |
|-----------|---------|---------|----------|---------|-------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | | | | | | | | |
| COUNTRY | GERMANY | | PROVINCE | | BREITENBURG | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7211 | ADZ | | | | | | | | |
| LE | 1 | P | 2 | 1 | 6 | | 10 | 1 | 20 |
| D | R | 1 | L | 1 | N | 6 | 30 | 1 | 40 |
| V | E | B | 45 | M | O | N | T | A | N. |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 1 |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO. 7-74 FOR PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

715791

| | | | | | | | | |
|-----------|---------|---------|----------|----------------|-----|---------|-------|-----------|
| PHOTO NO. | 818729 | LOT NO. | P4760 | TRAP REFERENCE | C | ACTING | 5050N | 1250039-7 |
| COUNTRY | GERMANY | | PROVINCE | SACHSEN | | | | |
| AREA NO. | 744 | SUBJECT | COT | SUBJECT | AGE | SUBJECT | AGN | SUBJECT |
| | CH | EM | N | I | T | Z | 10 | TEXT |
| | 15 | | | | | | | ILE |
| | 25 | | | | | | | EN |
| | 35 | | | | | | | 40 |
| | 45 | | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 3 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | |
|------------------------|----------------------|------------------------|--------------------------------|
| PHOTO NO. <u>81873</u> | LOT NO. <u>P4760</u> | MAP REFERENCE <u>C</u> | COORDINATES <u>5231N 1320E</u> |
| COUNTRY <u>GERMANY</u> | | PROVINCE <u>BERLIN</u> | |
| AREA NO. <u>114M</u> | SUBJECT <u>RGF</u> | SUBJECT <u>AFC</u> | SUBJECT <u>AED</u> |
| <u>B</u> | <u>E</u> | <u>R</u> | <u>L</u> |
| <u>I</u> | <u>N</u> | <u>E</u> | <u>B</u> |
| <u>W</u> | <u>O</u> | <u>R</u> | <u>K</u> |
| <u>5</u> | <u>10</u> | <u>15</u> | <u>20</u> |
| <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> |
| <u>45</u> | <u>50</u> | | |

| | | | | |
|------------------------|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>3</u> |
| CAPTIONED BY <u>Sh</u> | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | |
|-------------------------------|----------------------|-------------------------|----------------------|---------------------|
| PHOTO NO. <u>88731</u> | LOT NO. <u>P4760</u> | MAX REFERENCE <u>C</u> | ACTING <u>5005 N</u> | DATE <u>19-7-76</u> |
| COUNTRY <u>CZECHOSLOVAKIA</u> | | PROVINCE <u>BOHEMIA</u> | | |
| AREA NO. <u>127M.</u> | SUBJECT <u>B30</u> | SUBJECT <u>AMO</u> | SUBJECT <u>RF8</u> | |
| <u>P</u> | <u>R</u> | <u>A</u> | <u>G</u> | <u>U</u> |
| <u>F</u> | <u>Y</u> | <u>I</u> | <u>N</u> | <u>G</u> |
| <u>P</u> | <u>O</u> | <u>P</u> | <u>O</u> | <u>V</u> |

| | | | | |
|-----------------------------|----------|----------|----------|---------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>3</u> |
| CLASSIFICATION <u>Conf.</u> | | | | CAUTIONED BY <u>[Signature]</u> |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

[illegible]

8-05867A000301250039-7

[illegible]

(421) 25X1A

10. OF CARDS

CAPTIONED BY

USE PREVIOUS EDITION

GPO 91879

[illegible]

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

99

PHOTO ANALYSTS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | |
|-----------|---------------|---------|-------------|-----|-----|--|--|--|--|
| PHOTO NO. | 818738 | R-277 | TITLE | | | | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | C 232 N | SUBJECT | AIK | AMD | AMB | | | | |
| | B O L O N K A | | V E L I K A | | | | | | |
| | A I R | | V E N T | | | | | | |
| | R O A D | | | | | | | | |

about 5KM south of town.

LVov-MUKachevo

(17) (18)

| | | | |
|---------------|----|----|-------|
| DATE OF PHOTO | 16 | 23 | 25X1A |
| TYPE | 4 | 2 | |
| QUALITY | 2 | 3 | |
| CLASS | B | | |
| NO. OF CARDS | 3 | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | |
|-------------------------|---------|---------|-----------|---------|-----------|-----|
| PHOTO NO. | 818737 | R-277 | 71° 10' N | | 27° 00' E | |
| COUNTRY | USSR | | | | | |
| AREA NO. | C 232 N | SUBJECT | AIK | SUBJECT | | |
| | S | O | L | O | N | K A |
| | P | I | P | E | X | O N |
| | O | F | R | O | A | D |
| about 5KM south of town | | | | | | |
| Lvov - Mukachevo | | | | | | |

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 61 | 4 | 2 | B | 16 |
| 25X1A | | | | |
| CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000801250039-7

| | | | | | | | |
|-----------|---------|---------|---------|---------------|---------|---------------|---------|
| PHOTO NO. | | 818738 | | R-277 | | 50 211 8958 E | |
| COUNTRY | | USSR | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A233N | AIK | | | | | | |
| K R Y L | O V | N R | | P I F E | 8 | A L | O |
| N G | R O A D | 5 | K M | W E | 8 T | O F | |
| T O W N | | | | ON ROYNO-LVOV | | | |
| road. | | | | | | | |

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 61 | | 4 | 2 | B | 1 |
| CAPTIONED BY | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

PHOTO NO.

818739

R-277

50 29 10 25 03 5 E

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

A233N

SUBJECT

AIK

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K R Y L O V N R P I P E S A L O
N G R O A D 5 K M W E S T O F
T O W N 45 ON ROVNO-LVOR

road.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

AUG

6 1

4

2

B

1

CAPTIONED BY

CLASSIFIED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

GPO 918791

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|---|-----------|---------|---------|----------|---------|-----------|---------------------|
| PHOTO NO. | 818740 | R-277 | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | | | | | |
| AREA NO. | C232 N | SUBJECT | AIK | SUBJECT | AIJ | SUBJECT | |
| | P I E T N | | I C Z A | | N Y | | N R |
| | 8 I D E | | O F | | L V O V | | M U K A C H |
| | E V O | | R O A D | | | | 6 KM south of town. |
| Probable pipeline construction, Trenches and cranes observed. | | | | | | | |

| | | | | | | |
|--|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| A 100 | | 61 | 4 | 2 | B | 2 |
| CLASSIFIED BY | | | | | | |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818741

R-277

COUNTRY

USSR

PROVINCE

AREA NO

C232 N

SUBJECT

AIK

SUBJECT

AIJ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P I E T N I C Z A N Y N R E A S T
S I D E O F L V O V - M U K A C H
E V O R O A D 6 KM south of town,

Probable pipeline construction. Trenches and cranes observed.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug 61

4

2

B

2

25X1A

CLASSIFIED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 818742 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250039-7 E

| | | | | | | | | | | | | | | | | | |
|---------|--|--------|--|----------|--|------|--|---------|--|-----|--|---------|--|---------------------|--|---------|--|
| COUNTRY | | USSR | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | | C332N | | SUBJECT | | AIK | | SUBJECT | | AIU | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | PIETNI | | SUBJECT | | CZAN | | SUBJECT | | Y | | SUBJECT | | WEST | | BI | |
| SUBJECT | | DIE | | SUBJECT | | OF | | SUBJECT | | LV | | SUBJECT | | V-MUK | | ACH | |
| SUBJECT | | ROAD | | SUBJECT | | - | | SUBJECT | | - | | SUBJECT | | 6 km south of l. h. | | EV | |

Probable pipeline construction.
Pumping station.

25X1A

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| AUG 6 1 14 | | 2 | | B | | 2 | | | |

CLASSIFIED BY 174 USE PREVIOUS EDITIONS APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | |
|-----------|-------------|---------|-------------|-----------|-------------------|---------|
| PHOTO NO. | 818743 | REF ID: | A-277 | LONGITUDE | 49 30 N | 25 00 E |
| COUNTRY | USSR | | | | | |
| AREA NO. | C232N | SUBJECT | AIK | SUBJECT | AIU | |
| | P I E T N I | | C Z A N Y | | W E S T | B I |
| | D E O F | | L V O V - M | | N U K A C H E V O | |
| | R O A D | | | | | |

6 km south of town.
(N)

Probable pipeline construction. ~~1/1/74~~
Trenches and cranes observed in area.

| | | | | |
|---------------|---|----|----|-------|
| DATE OF PHOTO | 1 | 16 | 24 | 25X1A |
| TYPE | 6 | 1 | 4 | 2 |
| QUALITY | 2 | B | 2 | |
| CLASS | | | | |
| NO. OF CARDS | | | | |

CLASSIFIED BY: [REDACTED]

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

FORM NO. 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|-----------|-------------|---------|-----------|----------|---------|---------------------|------------|
| PHOTO NO. | 518744 | REF ID: | R-277 | FILE NO. | 79 20 N | LONGITUDE | 25 03 50 E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | C232 N | SUBJECT | AIK | SUBJECT | AIU | SUBJECT | |
| | P I E T N I | | C Z A N Y | | | W E S T | 8 1 |
| | D E O F | | L V O V | | | M U K A C H E V O | 40 |
| | R O A D | | | | | 6 km south of town. | |

~~Probable~~ Probable pipeline construction, ~~in area~~
Trenches and cranes observed in area.

| | | | | |
|---------------|---|----|----|-------|
| DATE OF PHOTO | 1 | 16 | 23 | 25X1A |
| TYPE | 4 | 2 | B | 2 |
| CLASS | | | | |
| NO. OF CARDS | | | | |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CPD 518744

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818745 REF ID: A77477N 2750E

COUNTRY USSR PROVINCE

AREA NO. C232N SUBJECT AM9 D11

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D E R E V A T A S C H N R W E S T

8 I D E O F L V O V - M U K A C H

E V O R O A D 3 km south of

town. Trenches, possibly for pipeline, observed in area.

DATE OF PHOTO 1/16 23 25X1A

TYPE 4 QUALITY 2 CLASS B NO. OF CARDS 2

APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301250039-7

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818746

REF ID: A66777

COUNTRY

USSR

PROVINCE

AREA NO

C232N

SUBJECT

AM9

SUBJECT

D11

SUBJECT

10

SUBJECT

15

SUBJECT

NR

SUBJECT

15

SUBJECT

WE

SUBJECT

20

DIEREVA

5

TAS

10

CH

NR

15

WE

20

ST

10

81D

25

OF

10

LV

35

OV

35

OV

35

OV

EV

45

ROAD

50

3 km

south of

town.

Trenches,

possibly for pipeline,

observed in area.

10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug

61

4

2

B

2

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 818747 *R-217* *NZ* *77 10 N* *25 03 E*

COUNTRY *USSR* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------|-----------|----------------|-----------|----------------|-----------|--------------|---------|
| <i>C232 N</i> | <i>A12</i> | <i>D11</i> | | | | | | | |
| <i>G O R N E</i> | <i>5</i> | <i>N R</i> | <i>10</i> | <i>D R I L</i> | <i>15</i> | <i>L I N G</i> | <i>20</i> | <i>R</i> | |
| <i>1 6</i> | <i>25</i> | <i>K M</i> | <i>30</i> | <i>8 0</i> | <i>35</i> | <i>U T H</i> | <i>40</i> | <i>T O W</i> | |
| <i>N</i> | <i>45</i> | | <i>50</i> | | | | | | |

on west side of Lvov - Mukachevo road.

(16, 24, 25)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Aug 61</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>2</i> |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO.

818749

R-217

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

A250N

SUBJECT

AIJ

SUBJECT

CZG

SUBJECT

N R¹⁰

SUBJECT

P P P E S

SUBJECT

A B

SUBJECT

15

SUBJECT

35

SUBJECT

20

0 D E S S A

25

K M S

N

O F

C I T Y

U T

4

K M S

N

O F

C I T Y

0 N

R D

T O

K L E V

50

K L E V

EAST SIDE OF

7,16

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

AUG 6 1 4 2 B 2

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818748

COUNTRY USSR

AREA NO. A250N

SUBJECT A13 C29

0 D E S S A N R 10 P P E S 20

U T 1 Y K M E N O F C I T Y 40

O N R D T O K I E V

EAST SIDE OF

(2)

7,16

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

AUG 6 1 4 2 B 2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | |
|--|--------|---------------|----------|-----------|-------|--------------|-------|-------------------------|-------|
| PHOTO NO. | 818750 | REF ID: | P 3939 | CLASS: | C | DATE: | 0531N | TIME: | 0013W |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO | 5G | SUBJECT | CQC | SUBJECT | AGZ | SUBJECT | AH1 | SUBJECT | |
| A C C R A | | C H I N E S E | | E X H I B | | I T I O N S | | I O W E R O F G R A I N | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| <p>SHOWING THE ACHIEVEMENTS SCORED IN CHINA'S AGRICULTURAL PRODUCTION.</p> | | | | | | | | | |
| <p>STATINTL</p> | | | | | | | | | |
| <p>GHANAIAN TIMES 8 SEPT 61</p> | | | | | | | | | |
| 8-10-24 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 8 SEPT 61 | | 1 | 1 | 2 | 4 | 3 | | | |
| <p>Approved For Release 1999/09/21 : CIA-RDP</p> | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-005867A000301250039-7

| PHOTO NO. | S18752 | CASE NO. | F3939 | FILE NO. | C | DATE | 0531N | TIME | 13N |
|-----------|---------|-------------------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY | Ghana | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5G | AFG | CQC | AGZ | | | | | | |
| A C C R | A | C | H I | N E & E | E | E X H | I | B | |
| I T I O N | \$ | C O M B I N E | | | | | | | |
| \$ T E R | I N | O P E R A T I O N | | | | | | | |

~~STATINTL~~

GHANAIAN TIMES SEPT 61

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|----|---|------|---------|-------|-------------|
| SEPT | 11 | 1 | 4 | 2 | 4 | 3 |

Approved For Release 1999/09/21 : CIA-RDP80-01060A000100010001-6

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818753 REF ID: A780531N 00039-7

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | AGZ | C9C | AED | | | | | | |
| A | C | C | R | A | C | H | I | N | E |
| I | T | I | O | N | D | I | S | P | L |
| L | K | | | | | | | | |

STATINTL

GHANAIAN TIMES 8 SEPT 61

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| 8-10-25 | 4 | 2 | 4 | 3 |

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| PHOTO NO. 818754 | | REF ID: A6139 | | REF ID: C | | REF ID: 1 | | REF ID: 2 | | REF ID: 3 | | REF ID: 4 | | REF ID: 5 | | REF ID: 6 | | REF ID: 7 | | REF ID: 8 | | REF ID: 9 | | REF ID: 10 | |
| COUNTRY GHANA | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. 56 | | SUBJECT AFB | | SUBJECT CQC | | SUBJECT AGE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TICOR | | A | | C | | H | | I | | N | | E | | F | | E | | X | | H | | I | | R | |
| ITIO | | N | | F | | E | | M | | I | | M | | E | | C | | H | | A | | N | | I | |
| ED | | F | | A | | R | | M | | T | | O | | O | | L | | | | | | | | | |

STATINTL
GHANAIAN TIME \$ 8 SEPT 61

| | | | | | | | | | |
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| DATE OF PHOTO 8-10-25 | | TYPE | | QUALITY | | CLASS | | NO. OF COPS | |
| 8-10-25 | | H | | 2 | | 4 | | 3 | |
| CLASSIFIED BY 010 | | | | | | | | | |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818755 LOT NO. P3939 C 0.5310 0015 W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | C9C | AGZ | | | | | | |
| A C C R A | | C H | | N E | | E | E | X H I |
| I T I O N | | H A L L | | | | | | |

STATINTL

GHANAIAN TIME\$ 8\$EPT61

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| 8-10 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES |
| | | | | 14 | 2 | 4 | 2 |
| SEPT 6 1 | | | | | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE | | 1989/09/21 | | CIA-RDP | |

FORM NO. 74 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|-----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 818756 | | 12757 | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | AHG | | C9C | | AGZ | | | | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | |
| | | C | | H | | I | | N | | E | | E | | X | |
| | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | |
| | | I | | T | | L | | O | | N | | F | | O | |
| | | 45 | | 50 | | 55 | | 60 | | 65 | | 70 | | 75 | |
| | | \$ | | P | | L | | A | | V | | | | | |

STATINTL
GHANA/IAN TIME\$ 84EPT61

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CA | |
| 8-10-24 | | | | | | | | 3 | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|-----------|--------|---------|-------|---------|-------|---------|-----|
| PHOTO NO. | 818757 | LOT NO. | P3939 | C | 0531N | 0015W | |
| COUNTRY | GHANA | | | | | | |
| AREA NO | 5G | SUBJECT | AED | SUBJECT | CQC | SUBJECT | AGZ |
| | A | C | C | R | A | C | H |
| | I | T | I | O | N | A | U |
| | T | T | L | E | L | O | M |

STATINTL

GHANAIAN TIMES 5 SEPT 61

8-10-25

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 61 | 4 | 2 | 4 | 3 |

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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | | | | | | | | |
| PHOTO NO. | 018758 | REF ID | P3739 | CLASS | C | FILE NO. | 0531N | DATE | 0015W | | | | |
| COUNTRY | GHANA | | | PROVINCE | | | | | | | | | |
| AREA NO | 5G | SUBJECT | AGZ | SUBJECT | C9C | SUBJECT | A52 | SUBJECT | | | | | |
| A | C | C | R | A | C | H | I | N | E | | | | |
| I | T | I | O | N | P | R | E | C | I | | | | |
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STATINTL

GHANAIAN TIME 8 SEP 76

| | | | | | | | | | |
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| DATE OF PHOTO | 8-10-25 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 |
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PHOTO ANALYSIS REPORT

FORM NO. 1-74
1 Jun 56

USE PREVIOUS EDITIONS

GPO 918791

PHOTO NO.

818760

P 4009

COUNTRY

PROVINCE

| | | |
|---------|--------------------------|---------|
| COUNTRY | CENTRAL AFRICAN REPUBLIC | SUBJECT |
|---------|--------------------------|---------|

AREA NO.

296

SUBJECT

ALZ

SUBJECT

ALA

SUBJECT

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SUBJECT

SUBJECT

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SUBJECT:

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DATE OF PHOTO:

TYPE

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CLASS

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FORM NO

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 91679

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| COUNTRY | PROVINCE | | | | | | | | | | | | | | | |
|--------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| CENTRAL AFRICAN REPUBLIC | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| 29G | AL2 | ALA | | | | | | | | | | | | | | |
| BANGH | D | O | C | K | \$ | | C | R | A | N | | | | | | |
| E\$ | O | F | P | O | R | T | U | N | D | E | R | W | A | T | E | R |

30
DATE OF PHOTO NOV. 11
TYPE 4
QUALITY 1
CLASS 3
NO. OF CARDS 2
CLASSIFICATION CONFIDENTIAL
CAPTIONED BY P
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|-------------|--------------------------|---------|---------|-----------|---|-------------|-----------------|
| PHOTO NO. | 518762 | REF ID | P 4009 | CLASS | C | COORDINATES | 04 22 N 18 29 E |
| COUNTRY | CENTRAL AFRICAN REPUBLIC | | | | | | |
| AREA NO. | 29G | SUBJECT | AL2 ALA | SUBJECT | | SUBJECT | |
| B A N G U I | | D O C K | | C R A N | | | |
| E F | | P O R T | | U N D E R | | W A T | |
| E R | | | | | | | |

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| | | | | | |
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| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV. | 6 / | 4 | 1 | 3 | 2 |
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PHOTO NO. 818764 APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | | | | | | | |
|---------|-----|--------------------------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | | CENTRAL AFRICAN REPUBLIC | | | | | | | | | | | | | |
| AREA NO | 296 | SUBJECT | CSD | SUBJECT | ALG | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E | A | N | G | U | | B | O | A | T | R | A | C | E | \$ | A |
| C | R | O | \$ | \$ | U | B | A | N | G | U | O | N | J | U | L |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID | | 61 | 4 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |

APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301250039-7

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|-------------------|--------------------------|-------------|-------|-------------|-----|---------|---------|-----------|---------|
| PHOTO NO. | 818765 | REF ID | P4009 | CLASS | C | TIME | 04 22 N | LONGITUDE | 18 03 E |
| COUNTRY | CENTRAL AFRICAN REPUBLIC | | | | | | | | |
| AREA NO | 29G | SUBJECT | C22 | SUBJECT | CSH | SUBJECT | C9A | SUBJECT | |
| B A N G U I | | G A R D F | | R E P U B L | | 20 | | | |
| I C A I N E | | B E F O R E | | B A N Q U E | | 40 | | | |
| M A T I O N A L E | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| MID 61 | 4 | 1 | 3 | 3 |

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FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 818785 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250039-7

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|---------------------------------|---------|-------------------|---------|---------|---------|---------|---------|----------------|---------|
| COUNTRY CENTRAL AFRICAIN REP | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 114 | C5H | AKU | C9A | | | | | | |
| | 5 | | 10 | | 15 | | | 20 | |
| | | | J U L Y | | I H | | | R E V I | |
| | 25 | | 30 | | 35 | | | 40 | |
| | | \$ Q U A R E | | | D E | | | L A R | |
| | 45 | | 50 | | | | | | |
| | | E P U B L I Q U E | | | | | | CENTRAFRICAINE | |

NOTE: GARDE REPUBLICAINE

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION

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FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 818767 P 4009 2 8-07887 AUG 050 1294039-7

| COUNTRY | CENTRAL AFRICAN REP. | PROVINCE | | | | | | |
|---------|----------------------|----------|---------|-----------------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 29G | C5H | AKU | | | | | | |
| BANGUI | 5 | JULY | 10 | (1) | 4 | R | E | N |
| EWI | 25 | \$ QUA | 30 | D | E | L | A | R |
| EPUB | 45 | I Q U E | 50 | CENTRAFRICAINE. | | | | |

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818755 SUBJECT PH009 C LATITUDE 04 22 N LONGITUDE 18 35 E

COUNTRY CENTRAL AFRICAN REP. PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 29G | AKU | C5H | | | | | | |
| B | A | N | G | U | I | | | |
| T | J | U | L | Y | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID | 6 | 1 | 4 | 3 |

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|--|--|-----------|--|---------------------------|--|---------|--|--------------|--|
| PHOTO NO. | | 818759 | | D-4004 | | C | | LONGITUDE | |
| COUNTRY | | | | CENTRAL AMERICAN REPUBLIC | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 240 | | C10 | | C34 | | | | | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| J U N I O R | | O F F I C | | | | | | | |
| E R D | | R E | | I D E N C E | | | | | |
| 45 | | 50 | | | | | | | |
| 25X1A | | | | | | | | | |
| 78 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 | | | | 13-11 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | | |

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|-----------|--------------------------|----------|------|----------|-----|-----------|---|
| PHOTO NO. | 815770 | PROVINCE | C | LATITUDE | 0 | LONGITUDE | 0 |
| COUNTRY | CENTRAL AFRICAN REPUBLIC | | | | | | |
| AREA NO. | 296 | SUBJECT | A\$1 | SUBJECT | C18 | SUBJECT | |
| | E | A | N | G | M | O | B |
| | C | L | I | N | G | I | V |
| | O | V | T | | | | |

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| 8-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID | 6 | 1 | 4 | 3 | 2 |

CLASSIFICATION

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| | | | | | | | | | | | | | |
|---------|--|---------|--|----------|--|------------|--|---------|--|---------|--|---------|--|
| COUNTRY | | Chile | | PROVINCE | | VALPARAISO | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 811 J | | A16 | | | | | | | | | | | |
| C O N C | | 5 O N | | E N P | | O I L | | R E F | | I | | 20 | |
| N E R Y | | 25 I N | | 30 B G. | | | | 35 | | | | 40 | |
| | | 45 | | 50 | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| CAPTIONED BY | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 81877-1 P3850 MAP REFERENCE C LATITUDE 33° 00' 00" S LONGITUDE 71° 00' 00" W

COUNTRY Chile PROVINCE VALPARAISO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 811J | A16 | | | | | | | | |
| C | O | N | C | O | N | E | N | P | O |
| N | E | R | Y | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. **Approved**
818775

COUNTRY

Chile

PROVINCE

ANTOFAGASTA

AREA NO.

211J

SUBJECT

AL9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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| 15 | H | A | R | B | O | R |
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GATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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|-----------|--|--------|--|--------|--|---------|--|-----|--|---------|--|-----|--|---------|--|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---|--|---|--|---|--|
| PHOTO NO. | | 818777 | | P 3850 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | Chile | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | | | | 1J | | SUBJECT | | DID | | SUBJECT | | AAD | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | |
| V | | | | A | | L | | L | | E | | Y | | O | | F | | T | | H | | E | | R | | I | | O | | B | | L | |
| A | | | | N | | C | | O | | | | | | | | | | | | | | | | | | | | | | | | | |

WHERE CERRO CORP. IS OPENING
A COPPER MINE.

(1, 14)

25X1A

| | | | | | | | | | | | | | | | |
|---------------|--|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|------------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 6 | | | | B | | 3 | | 2 | | 3 | | 2 | | [REDACTED] | |

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|--|--|---------|--|----------|--|---------|--|--------------|--|----------------------|--|-----------|--|
| PHOTO NO. | | 818778 | | SUBJ NO. | | P3850 | | LATITUDE | | LONGITUDE | | 1250039-7 | |
| COUNTRY | | | | Chile | | | | | | | | | |
| AREA NO | | | | 1J | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D1D | | AAD | | | | | | | | | | | |
| V A L L E Y | | O F | | T H E | | R I O | | B L | | | | | |
| A N C O | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| WHERE CERRO CORP. IS OPENING | | | | | | | | | | | | | |
| A COPPER MINE. | | | | | | | | | | | | | |
| (1 IF) | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 6 1 | | 3 | | 2 | | 3 | | 2 | | 25X1A | | | |
| <div style="background-color: black; width: 100%; height: 20px;"></div> | | | | | | | | | | | | | |
| <p>Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 W.

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PHOTO NO. 818750
Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7
P3850 C 36-50 B 130 BW

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|---------|------|---------|-----|----------|---|------------|---|---------|---|---------|----|---------|---|---------|---|----|
| COUNTRY | | Chile | | PROVINCE | | CONCEPCION | | | | | | | | | | |
| AREA NO | 421J | SUBJECT | D22 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| C | O | N | C | E | P | C | I | O | N | (n r) | 15 | B | E | A | C | H |
| A | R | E | A | | | | | | | | 35 | | | | | 40 |
| | | | | | | | | | | | 45 | | | | | 50 |

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| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 1 4 | 1 | 3 | 1 | 1 | 25X1A |

PHOTO NO. 818781 LOT NO. R-251 C 56 40 N 77 35 E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 15 | EN | CIT | | | | | | | |
| Y | D | S | H | K | A | R | O | L | A |
| T | R | A | I | N | I | N | G | P | R |
| T | P | E | D | A | G. | I | N | S | T. |

at ~~the~~ Mariyskiy State Pedagogical Inst. in N. K. KRUPSKOY.

(9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------------|
| | 4 | 2 | 4 | 1 | YOSHKAR-OLA, Yoshkar-Ola, 1960 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818782 R-251 C 56 40N 77E

COUNTRY USSR PROVINCE

AREA NO. DISSIN SUBJECT AHS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|----|---|---|---|
| Y | O | S | H | K | A | R | O | L | A | S | E | C | O | N | D |
| C | L | A | S | S | R | O | O | M | B | L | D | G. | A | T | F |
| R | E | S | T | R | Y | I | N | S | T. | | | | | | |

in M. Gor'kogo.

(9, 18)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 4 | 1 | YOSHAKAR-OLA |
| | | | | | Yoshkar-Ola, 1960 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|--|-------------|---------------|---------|--------------|---------------|----------------------|---------|
| PHOTO NO. 818783 | | REF ID: A-251 | | 2 | | 56 41 N 107 30 E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. DISEN | SUBJECT C18 | SUBJECT AKC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Y I S H K H R | 5 | 10 | CL A | 15 | CL A S S R O | 20 | |
| Q M | 25 | 30 | A T | 35 | M E D I C A L | 40 | S |
| C H O O L | 45 | 50 | | | | | |
| <p style="text-align: center;">(4, 9, 32)</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | 2 | 4 | 2 | YISHKAR - CL A | |
| | | | | | | Yishkar - CL A, 1966 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| GPO 918791 | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | | | |
|-----------|---------------|---------|-------|----------|-------|--------------|----|---------|---------|---------------|----|
| PHOTO NO. | 81501 | LOT NO. | R-251 | REF ID | C | NO. OF CARDS | 56 | DATE | 40N 47E | 55E | |
| COUNTRY | USSR | | | PROVINCE | | | | | | | |
| AGE & NO. | D 155N | SUBJECT | C26 | SUBJECT | C62 | SUBJECT | | SUBJECT | | SUBJECT | |
| | Y O S H K A R | | | | O L A | | | E | 15 | C E N T R A L | 20 |
| | P A R T | | | | O F | | | C I T Y | 35 | | 40 |
| | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--------------|
| DATE OF PHOTO | | TYPE | 7 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | YOSHKAR-OLA, |
| | | | | | | | | | | Yoshkar-ola, 1960. | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818785 LOT NO. R-251 C 56 40 N 77 55E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|---------|---------|---------|-----------|---------------|---------|---------|---------|
| D 155W | C32 | C6B | | | | | | | |
| Y O S H K A R | | | O L A | | | A P A R T M E | | | |
| N T | H O U S E S | | | | A L O N G | U L. | | | |
| U S H K I N A | | | | | | | | | |

; constructed in 1950-1959.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 4 | 2 | YOSHKAR-OLA, 1960. |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039 7

| | | | | | | | |
|-----------|--------|-------|-----|-----|-----|-----|-----|
| PHOTO NO. | 818787 | R-251 | C | 56 | FOR | 77 | 35E |
| COUNTRY | USSR | | | | | | |
| AREA NO | DISSN | C14 | AKC | C26 | C6B | | |
| SUBJECT | YOSH | KAR | OLA | AKC | OLA | SSR | OLA |
| SUBJECT | OM | BLDG | OF | MU | SIC | SC | CH |
| SUBJECT | OLL | | | | | | |

On right:

in I. S. Palantaya.

(7, 9, 28, 32)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 2 | 4 | 4 | YOSHKAR-OLA, |
| | | | | | Yoshkar-ola, 1960. |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039 7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------|--|---------|--|-------------|--|--------------|--|----------------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|--|--|---|--|---|--|---|--|---|--|----------------|--|--|--|--|--|--|--|--|--|--|--|----------------------|--|
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. | | 818788 | | R-251 | | 56 | | FUN | | 77 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | DISSN | | SUBJECT | | C32 | | SUBJECT | | C6B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | | YOSH | | SUBJECT | | KAR | | SUBJECT | | OL A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | | N T | | SUBJECT | | H O U S E S | | SUBJECT | | A L O N G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | | O V E T | | SUBJECT | | S K A Y A | | SUBJECT | | U L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | | | | SUBJECT | | | | SUBJECT | | A P A R T M E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT | | | | SUBJECT | | | | SUBJECT | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">(7, 28, 32)</div> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUALITY</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CARDS</td> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2"></td> <td colspan="2">3</td> <td colspan="2">2</td> <td colspan="2">4</td> <td colspan="2">3</td> <td colspan="2">YOSHKAR - CLA,</td> </tr> <tr> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2">Yoshkar - Cla, 1960.</td> </tr> </table> | | | | | | | | | | | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | 3 | | 2 | | 4 | | 3 | | YOSHKAR - CLA, | | | | | | | | | | | | Yoshkar - Cla, 1960. | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 | | 2 | | 4 | | 3 | | YOSHKAR - CLA, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Yoshkar - Cla, 1960. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COUNTRY

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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U. L.

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(7, 28, 32)

DATE OF PHOTO

TYPE

QUALITY

Class

[illegible]

SOURCE OF PHOTOGRAPH

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[illegible]

SOURCE OF PHOTOGRAPH
YOSHIKAWA-OLA

Ҷашкаг - Ола, 1960.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

Case 918791

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | | | | | |
|----------------------|--|---------|--|--|--|---------|--|-----------|--|-----------------|--|
| PHOTO NO. | | 818791 | | REF ID | | A | | LONGITUDE | | 56 40 N 77 55 E | |
| COUNTRY | | | | USSR | | | | | | | |
| AREA NO. | | | | DISSN C32 | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Y O S H K A R | | O L A | | C O U R T Y A | | | | | | | |
| R D | | A P T. | | H O U S E | | O N | | U | | | |
| L. P U S H K I N A. | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | | 4 | | 2 | | 4 | | 1 | |
| SOURCE OF PHOTOGRAPH | | | | YOSHKAR - OLA | | | | | | | |
| | | | | Yoshkar - OLA, 1960. | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | |
| CLASSIFICATION | | | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7 | | | | | | | |

PHOTO NO. **Approved**
818792

COUNTRY

PROVINCE

AREA NO

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S O V / E T S.

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(7, 8, 10)

DATE OF PHOTO

TYPE

QUALITY

class

NO: OF CARDS

SOURCE OF PHOTOGRAPH

SOURCE OF PHOTOGRAPH
Y. SUKAR -- CLH

3

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Yoshkar-Ola, 1966.

~~CLASSIFICATION~~

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CPA 915791

| | | | | | | | | |
|-----------|---------|---------|----------|---------|---------|-----------------|--|--|
| PHOTO NO. | 818/53 | R-251 | | C | | 56 40 N 49 55 E | | |
| COUNTRY | USSR | | PROVINCE | | | | | |
| AREA NO | D 155N | SUBJECT | C26 | SUBJECT | C48 | | | |
| | Y O S H | K A R | O L A | S A D | G A R | | | |
| | D E N | I N | N A T Y | B A B U | S H K I | | | |
| | N O Y | | | | | | | |

after reconstruction.

(7, 10)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | YOSHKAR - OLA |
| | | | | | Yoshkar - Ola, 1960. |

9903

Y O S H K A R O L A S K V E R S
Q U A R E) N R M U S I C S C H O O L

SOURCE OF PHOTOGRAPH

YOSHKAR - OLA,
Yoshkar - Ola, 1960.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

1999

| | | | | | | | | | | |
|---------------|---------|--|-------------|--|---------|-------------|---------|--|-----------|--|
| PHOTO NO. | SIS 755 | | K-251 | | C | | 51 41 N | | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO | D 155N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Y I S H K A R | | | C L A | | | B R I D G E | | | 20 | |
| A C R O S S | | | M A L A Y A | | | K O K S H A | | | 40 | |
| G A T | | | | | | | | | 50 | |

Drawing of reinforced concrete bridge being constructed across Malaya Kokshaga river.

(1, 29) (29)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 0 | 2 | 4 | 1 | YISHKAR - PLA |
| | | | | | Tokyo - Ch, 1966. |

PHOTO NO. 818796 R-251 C 56 40N 47 35E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-----------------------|---------|---------------|---------|---------|---------|---------|
| DISSN | C16 | | | | | | | |
| Y O S H K A R | | O L A | | M I N I S T R | | | | |
| Y O F | | A G R I C U L T U R E | | [A D M | | | | |
| I N | | B L D G.] | | | | | | |

Administration Building for

(7, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 4 | 1 | YOSHKAR - OLA, |
| | | | | | Yoshkar-Ola, 1960. |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

PHOTO NO. 818797 LOT NO. R-251 DATE 56 40 N 47 55 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DISSN 026 | | | | | | | | | |
| Y O S H K A R | 5 | | | O L A | 10 | | [4] 15 | B L D G | 20 |
| | 25 | | | | 30 | | | | 40 |
| | 45 | | | | 50 | | | | |

Part 1 of 2-part pan. See CIA
[Opp. page]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 4 | 1 | YOSHKAR - OLA |
| | | | | | Yoshkar - OLA, 1950. |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250039-7

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250039-7

| | | | | | | | |
|-----------|---------------|---------|-----------|-----------|---------------|-----------|---------|
| PHOTO NO. | 818795 | LOT NO. | R-251 | REFERENCE | C | LONGITUDE | 51 40 N |
| COUNTRY | USSR | | | | | | |
| AREA NO. | D155N | SUBJECT | C2C | SUBJECT | | SUBJECT | |
| | Y O S H K A R | | O L A | | M A R I Y S K | | |
| | I Y S T A T E | | D R A M A | | T H E A T | | |
| | E R | | | | | | |

in M. Shketana. Part
2 of 2-part pan. See CIA
[app. page]

| | | | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|---------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | VISHYAK - CLA |
| | | | | | | | | | | Yeshkar - CIA, III. | |

| | | | | | | | |
|-----------|---------------------|---------|-------|---------|-------------|-----------|---------------------|
| PHOTO NO. | 818799 | LOT NO. | R-251 | DATE | 26 JUN 1960 | LONGITUDE | 55° 40' N 75° 55' E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | D155N | SUBJECT | C16 | SUBJECT | C6B | SUBJECT | |
| | Y O S H K A R | | O L A | | H O U S E | | |
| | F S O V I E T S | | O N | | U L | | K O M S |
| | O M O L ' S K A Y A | | | | | | |

; built in 1932-1936.

(7, 8, 28)

| | | | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|-------------------------------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | YOSHKAR - OLA, YOSHKAR - OLA, 1960. |
|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|-------------------------------------|